



**CONVENTION ON  
BIOLOGICAL  
DIVERSITY**

**Tenth Meeting of the Subsidiary Body on Scientific, Technical and  
Technological Advice**

**7 – 11 February 2005**

**And**

**Third meeting of the Ad Hoc Open-ended Working Group on Access  
and Benefit-Sharing**

**14 - 18 February 2005**

**Bangkok, Thailand**

**PROCEDURES FOR MEDIA ACCREDITATION**

Only bona fide representatives of the mass media – press, photo, radio, television, and film – will be accredited to cover these meetings to be held at the United Nations Conference Centre, Bangkok, Thailand. To avoid delays upon arrival at the meeting venue, please submit the form on the reverse side together with a letter of assignment from your Editor/Bureau Chief and a photocopy of your valid professional press card to:

CBD Secretariat  
413 St. Jacques Street West, Suite 800,  
Montreal, Quebec, H2Y 1N9 Canada  
Tel. +1-514-288-2220, Fax +1-514-288-6588  
E-mail: [secretariat@biodiv.org](mailto:secretariat@biodiv.org)

Please submit your request no later than 31 January 2005. It should be noted that no double accreditation is allowed (e.g. as press and delegate, or as press and NGO).

In Bangkok, press passes will be issued at the media registration counter upon presentation of two forms of photo ID (passport, official national press pass, driver's license, work ID, a photo press pass from the United Nations in New York, Geneva, Vienna, or Nairobi, etc).

Please note that journalists accredited to cover the meetings should make their own travel and hotel arrangements at their own expense.

For press releases and other information on the venue and the meetings please contact the Secretariat at the above coordinates or visit:

<http://www.biodiv.org/doc/meeting.aspx?mtg=SBSTTA-10> (for information on SBSTTA-10)

<http://www.biodiv.org/doc/meeting.aspx?mtg=ABSWG-03> (for information on Working Group for ABS)



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☐ accreditation required for SBSTTA-10 and WG-ABS-3

☐ accreditation for SBSTTA-10 only    ☐ accreditation for WG-ABS-3 only

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4. Nationality: \_\_\_\_\_ 5. Passport number: \_\_\_\_\_

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14. Name of organization: \_\_\_\_\_

15. Contact person and title: \_\_\_\_\_

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☐ News agency/service ☐ Radio ☐ Weekly publication

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22. Position:

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☐ Correspondent ☐ Editor ☐ Producer ☐ Technician

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23. Working language(s) of your media organization: \_\_\_\_\_

24. Your main news topic(s) or field(s) of coverage (if applicable): \_\_\_\_\_

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