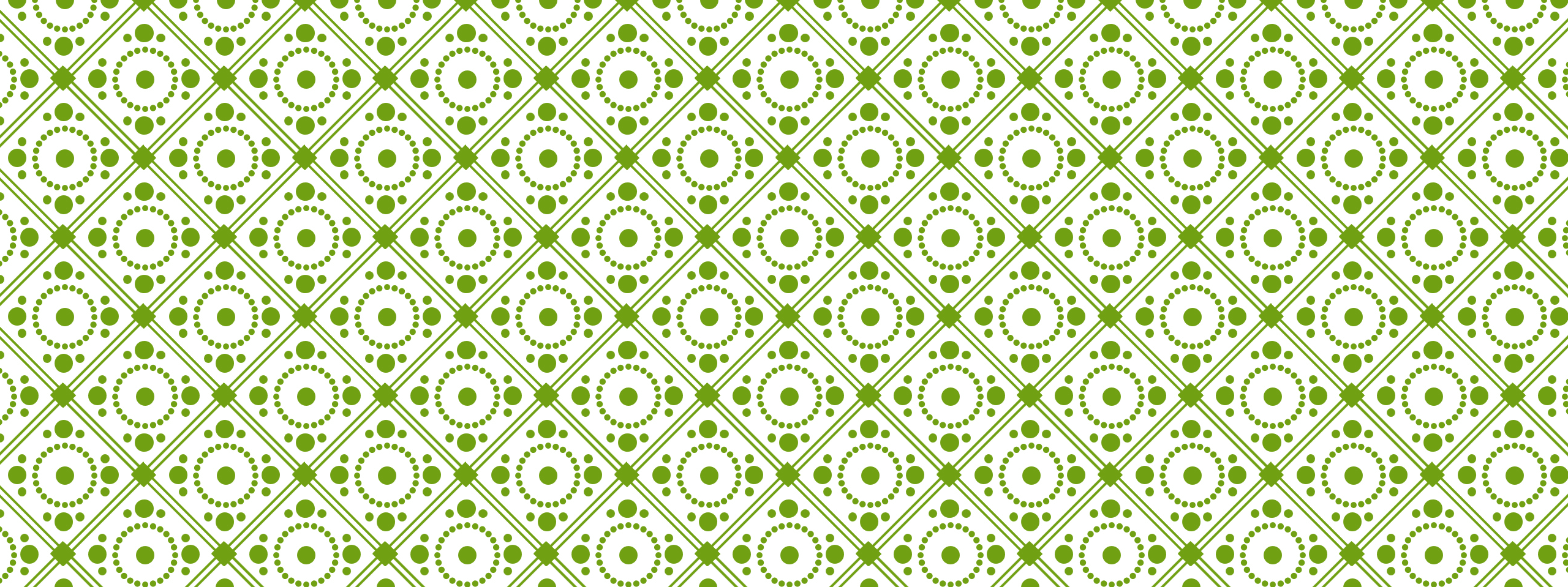
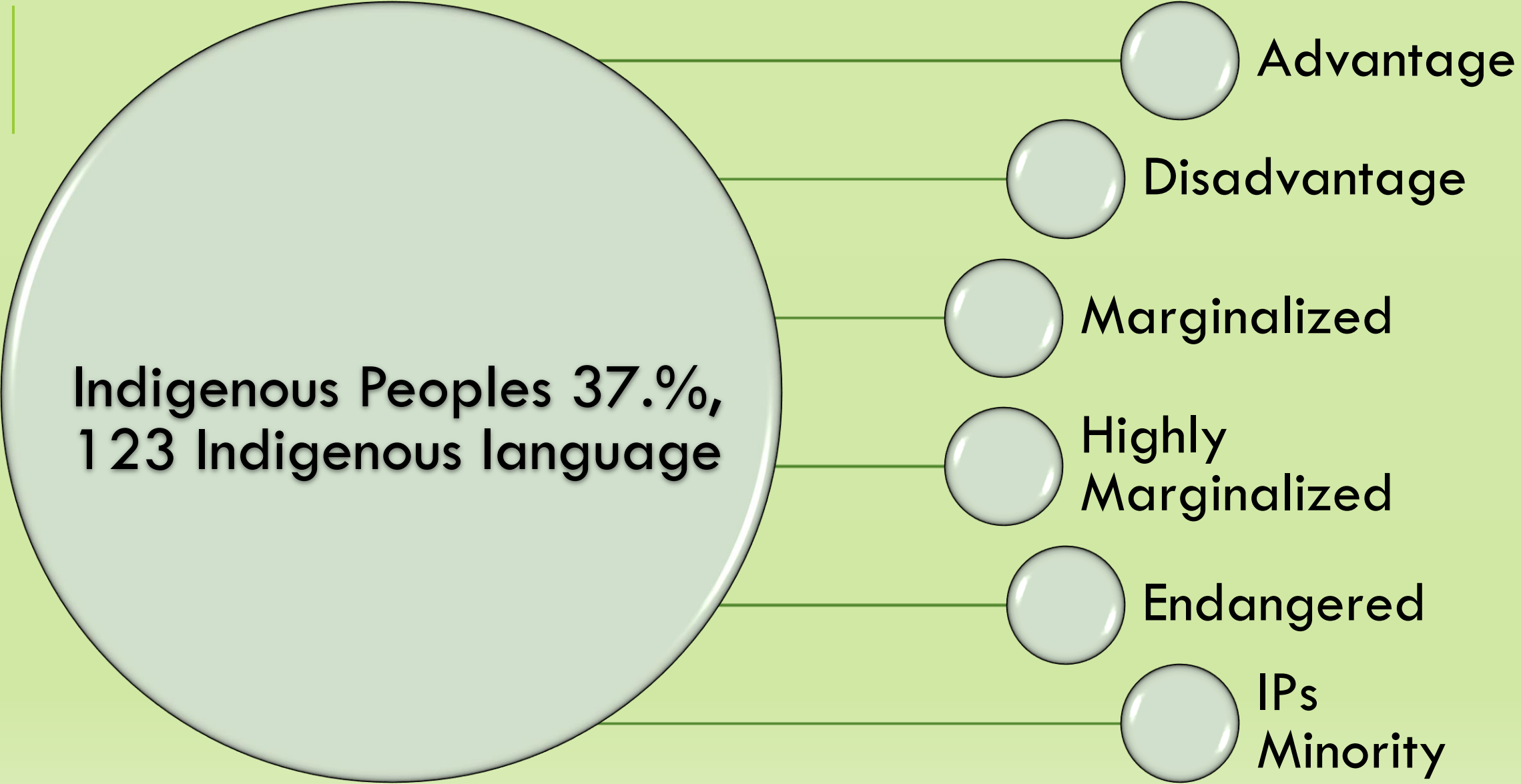




MUNDHUM BIOCULTURAL DIVERSITY FOR RESTORATION INITIATIVE IN SACRED
HIMALAYAN LANDSCAPE, NEPAL
AUGUST 25-29, 2025, SOEUL KOREA

Kamal,
ITT-Nepal
NIFB, Society for
Wetland Biodiversity
Conservation



A large light gray circle on the left contains the text "Indigenous Peoples 37.%, 123 Indigenous language". To its right, a vertical list of six terms is shown, each preceded by a smaller light gray circle and connected to the large circle by a horizontal line. The terms are: Advantage, Disadvantage, Marginalized, Highly Marginalized, Endangered, and IPs Minority.

Indigenous Peoples 37.%,
123 Indigenous language

Advantage

Disadvantage

Marginalized

Highly
Marginalized

Endangered

IPs
Minority

Mundhum Biocultural Diversity and Biodiversity Conservation Initiative in Sacred Himalayan Landscape, Nepal



1. TO, is the part cultural Identity of Indigenous peoples. **Languge, social, ritual, norms, values and relations**
2. Practiced successive generations, rooted in customs and practices and focused on subsistence economies, pre-dating colonisation and the industrial revolution
3. The recognition of land rights is based on the traditional occupation (ILO 169)
4. Indigenous Peoples (Nationalities) in Nepal practice shifting cultivation, Integrated farming system, Kohria or basme in slopes in habits (ILO 169), UNDRIP



5. Indigenous Farming, food systems and health care, Handicrafts, Rural and community-based Industries and activities as hunting, fishing, trapping, shifting cultivation or gathering, Home Made Liqueur/Jad sell with
6. Types of jobs or work have been generations in a specific Indigenous communities or cultural groups, often based on the **natural resources, skills and expertise that are available within a particular regions or communities**



7. Like hunting, fishing, collecting wood and gathering of non-timber forest products, agriculture, aquaculture, and livelihood, traditional medicine, preparing and storing of traditional foods/dishes. **Traditional crafts/skills for utensil or household equipment and construction, spiritual and ceremonial knowledge, traditional art, drama, music and teaching and traditional knowledge (FPP 2026)**

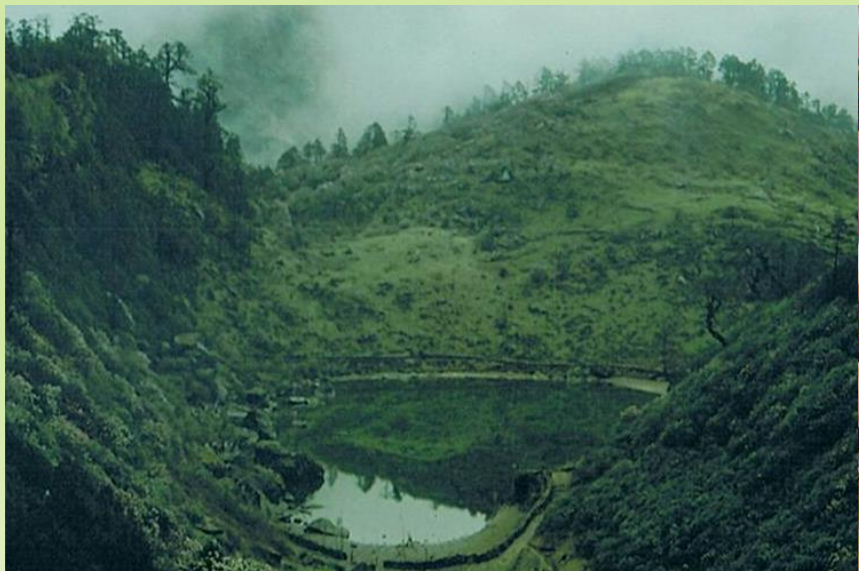
8. FPP 2016, a great diversity in traditional occupations, reflecting the diversity of cultures, traditions as well as natural environments and climates where indigenous peoples live and practice their activities

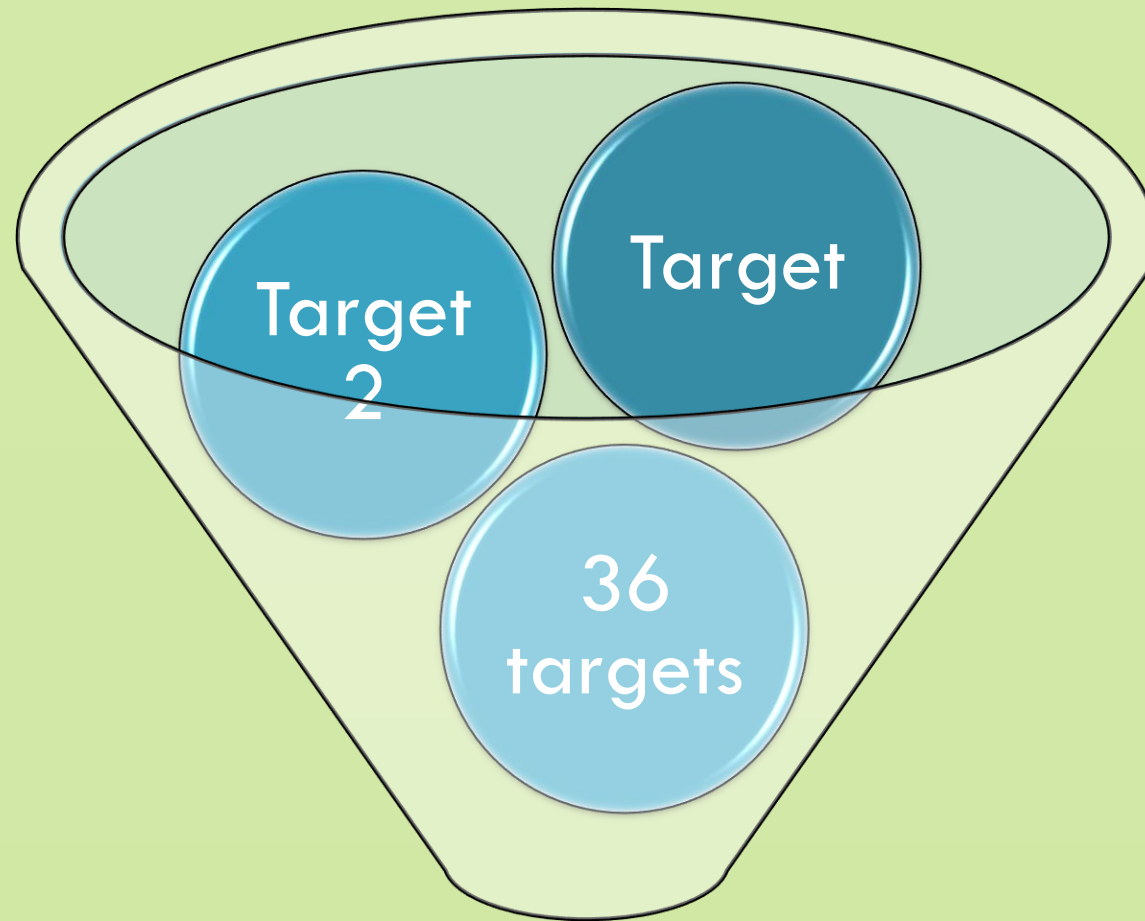




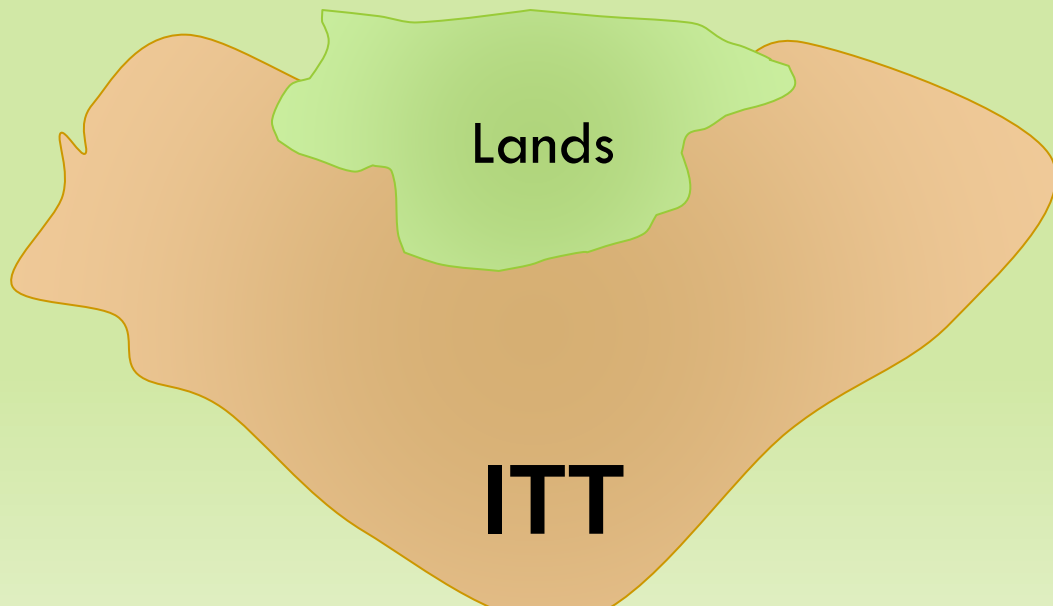
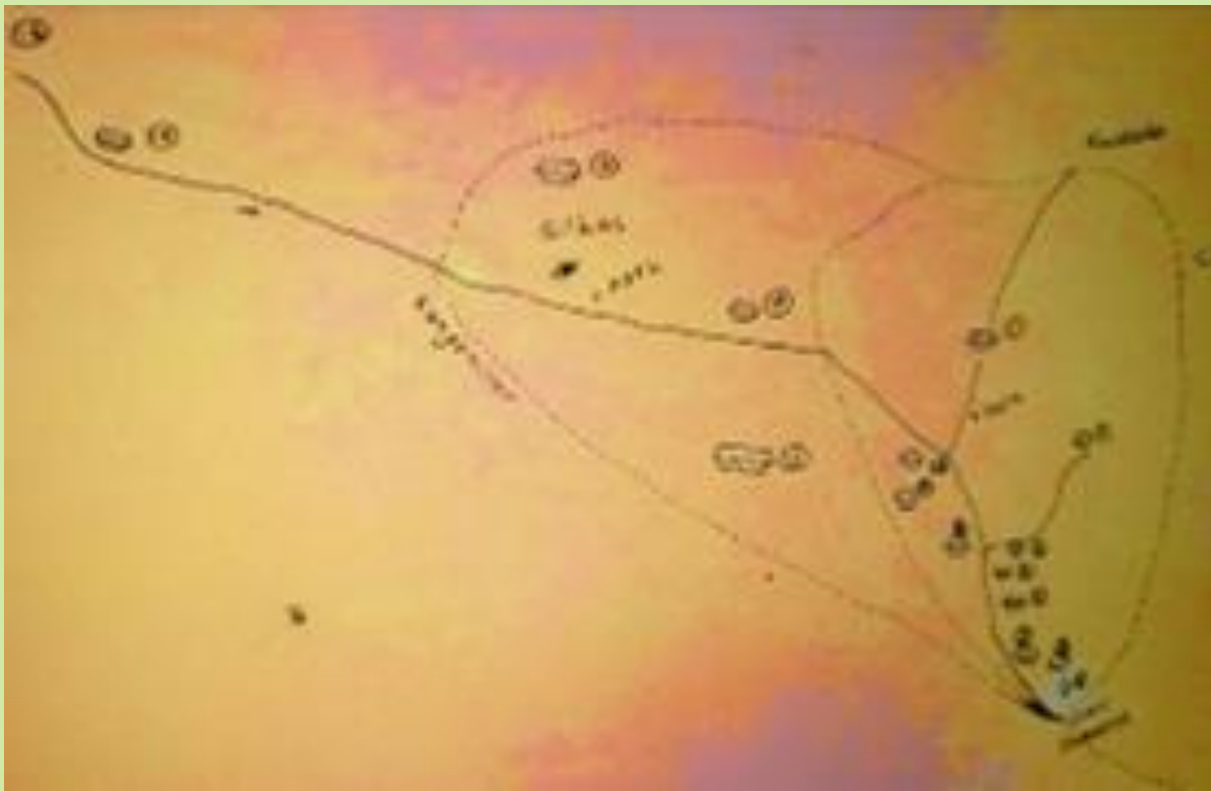




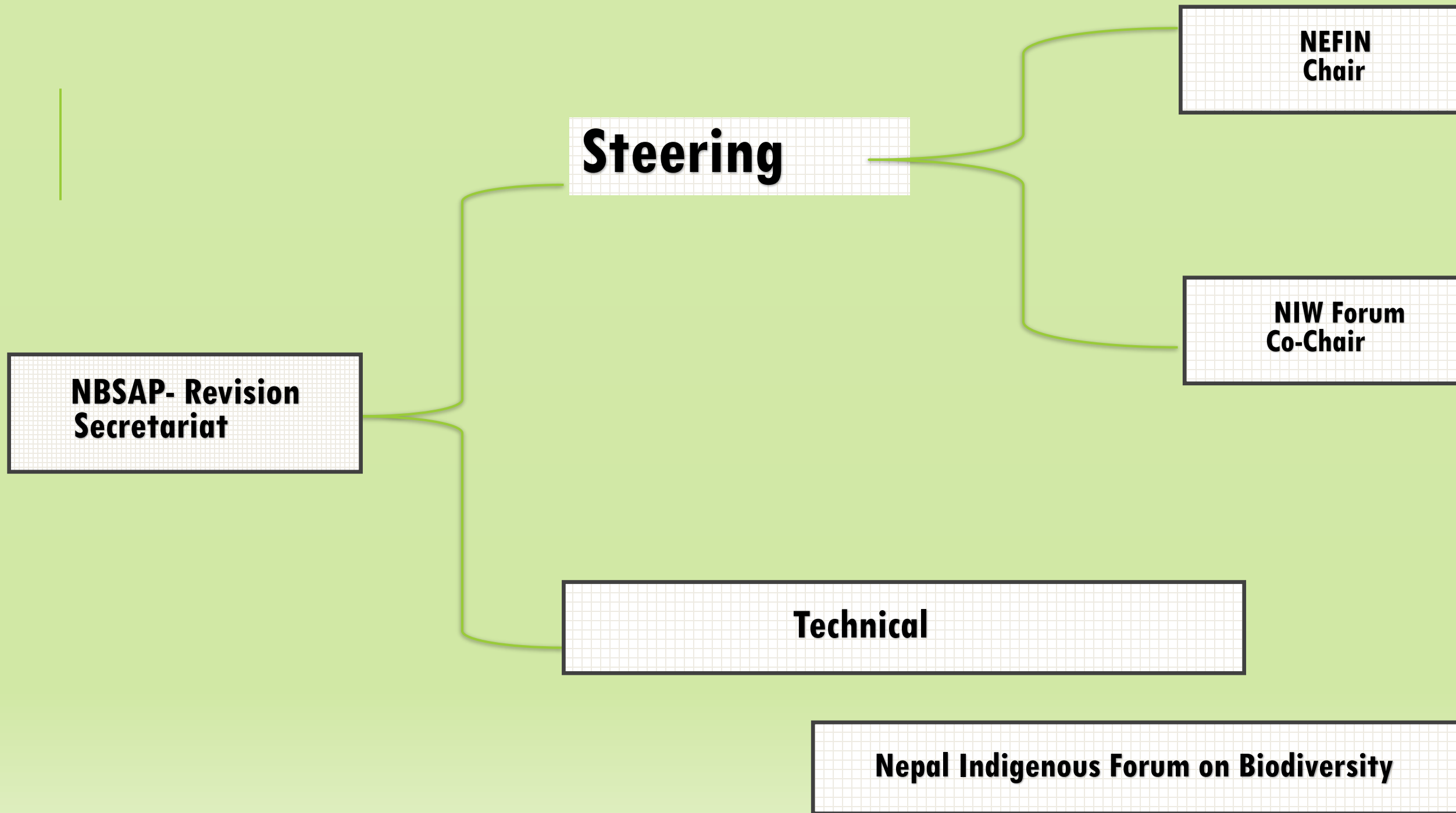




ITT



1. Continue harmony with Mother Nature, alive and sacred, historic- ancestral lands, waters, traditions, languages, cultural survive, knowledge systems, revive, trust, reciprocal relationship, landscape and seascape, (stories) collective action.
2. Diverse Traditional Institutions, customary laws, biocultural Protocols, Indigenous agriculture and food systems, Indigenous agroforestry, shifting cultivation and agrobiodiversity and rangeland
3. Nepal Constitution 2076, CBD Article 8(j) and its provisions, 10c, Article 19.3 of Target 17 and ILO169.13 and UNDRIP, Target 22 and 23
4. Indigenous ancestral, cultural, historical sites, human remains and name or re-name as traditions
5. Governed, customary laws (mukhiya, budghar, bheja, kiput, Khurba thek)



THANK YOU SO MUCH