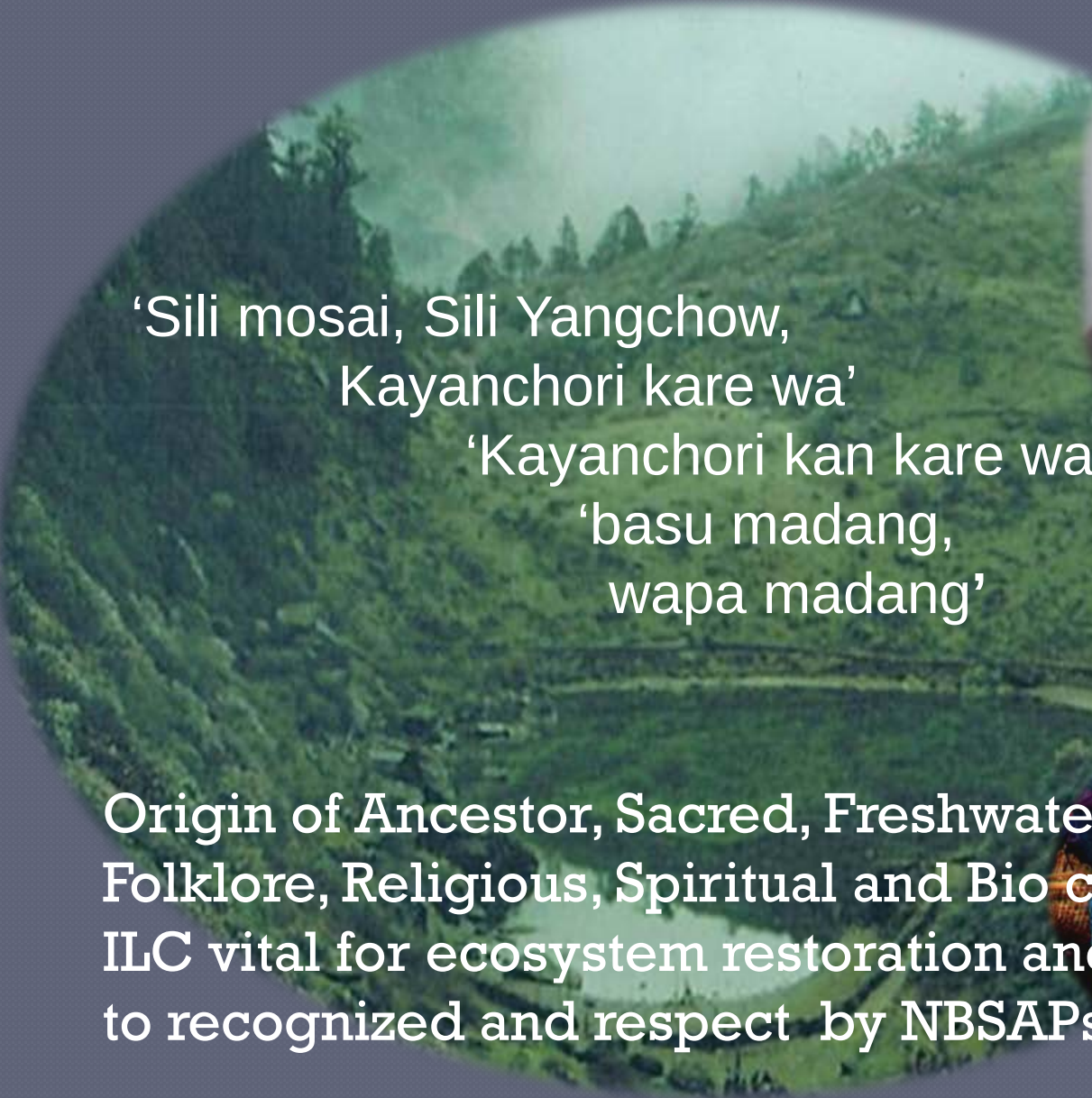


ILC Perspective Restoration and Conservation



July 14-18, 2014 Jeju Korea



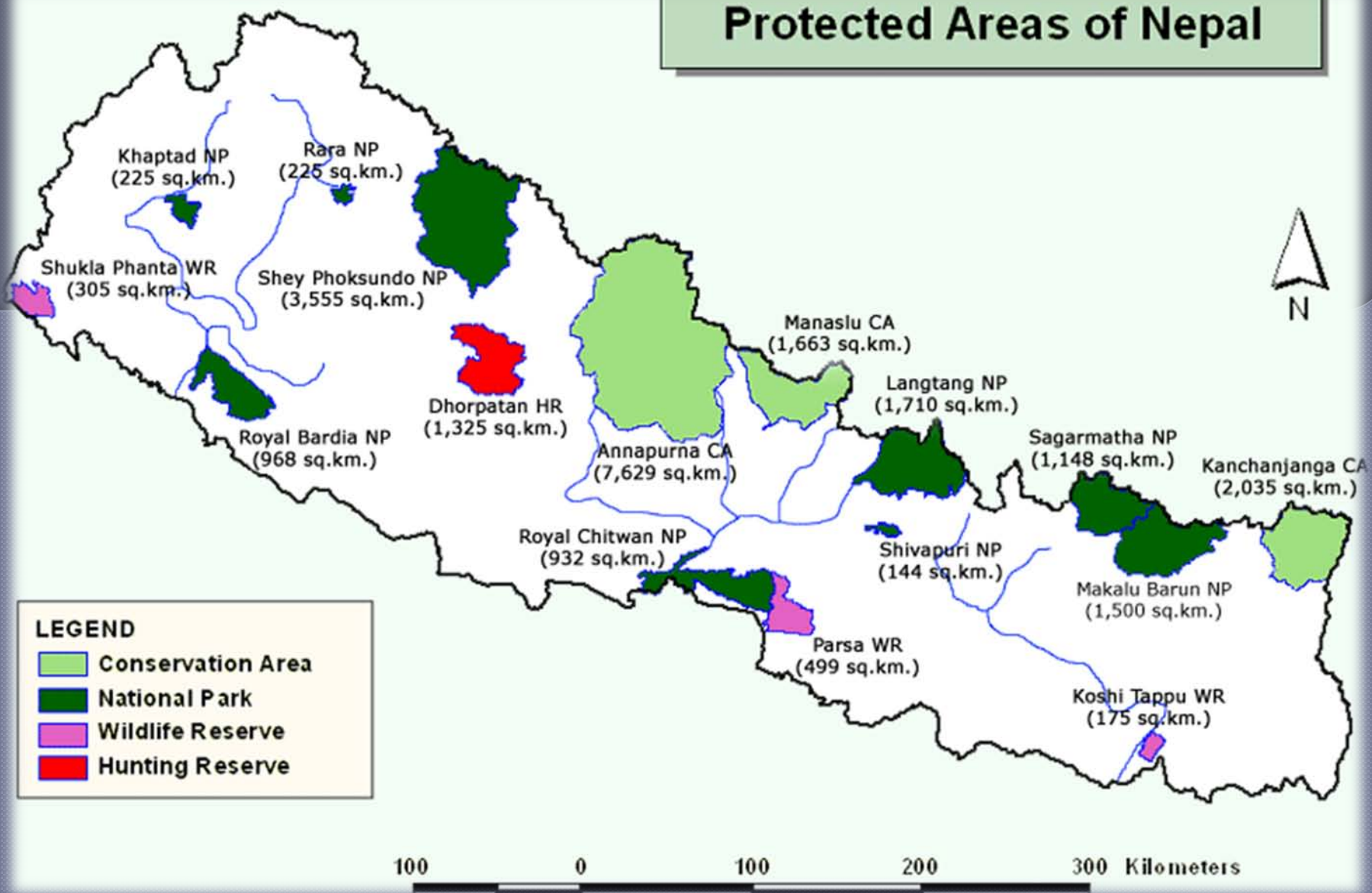
‘Sili mosai, Sili Yangchow,
Kayanchori kare wa’
‘Kayanchori kan kare wa’
‘basu madang,
wapa madang’

Origin of Ancestor, Sacred, Freshwater ecosystem,
Folklore, Religious, Spiritual and Bio cultural Heritages of
ILC vital for ecosystem restoration and conservation have
to recognized and respect by NBSAPs



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- A circular inset image showing a person's hand holding a brown frog. The frog is positioned diagonally across the palm, with its head towards the top right and its legs extending towards the bottom left. The background of the circular inset shows a blurred natural setting with green foliage and a body of water.
- Folk culture, traditional lifestyle, knowledge, custom play vital roles for conservation and freshwater ecosystem restoration and sustainable use
 - Customary system, traditional knowledge, culture, religious and spiritual for habitats conservation and ecosystem restoration of ILC need to be recognized and respected by policies

Protected Areas of Nepal



1. Right holder
2. Recognition
3. FPIC/PIC
4. Full and effective participation is basic right
5. Have special right



1. National Parks and Wildlife Conservation Act 1973
2. Aquatic Animals Protection Act 1961
3. Plant Protection Act 1977
4. Soil and Watershed Conservation Act 1982
5. Nature Conservation Trust Act 1982
6. Environmental Protection Act 1996
7. Water Resource Act 1993
8. Local Self Governance Act 1999
9. The Water Resources Strategy (2002)
10. Agro biodiversity Act 2005
11. National Wetland Policy 2003/2013

Regulation

1. National Parks and Wildlife Conservation Regulations 1974
2. Forest Regulations 1995
3. Environment Protection Regulations 1997
4. Buffer Zone Regulations 1996
5. Land Reform Act 1964 displaces ILC Land rights
6. Pasture land Nationalization Act 1975
7. Private Forest Nationalization Act 1957

Does not cover ILC Rights

1. Conflict with ABS bill (Draft)
2. Aichi Targets in ILC perspective, will R/C

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1. NBSAPs has not fully respected rights of ILC provision of CBD, Article 8(j), 10c, full and effective participation and PIC
 2. National report to Ramsar Convention has not recognized ILC
 3. **Restoration scheme respect ILC rights**
 4. Will be forcefully displacement, will become...environmental refugees

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1. Traditional way of life, customary system, culture, religious and spiritual harmony with nature and contribution for restoration and conservation need to respect by NBSAPs, national Acts, policies to implement
 2. Reform existing policies in respect to international human rights instruments to ensure meaningful participation of ILC



I acknowledge to ILC

I would like to heartily acknowledge to CBD for this opportunity to express our views here!

Thank you very much

(Kamal Kumar Rai)

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